

**DISTRICT COURT, ARCHULETA COUNTY,  
COLORADO**

Court Address: 449 San Juan Boulevard  
Pagosa Springs, CO 81147

**PLAINTIFF: COLORADO'S TIMBER RIDGE  
HOMEOWNERS ASSOCIATION, a Colorado non-  
profit corporation**

**DEFENDANTS: COLORADO TIMBER RIDGE  
RANCH, L.P., a California limited partnership;  
GEORGE TAULMAN and JEAN TAULMAN, a  
married couple; and WALTER JOSEPH  
MACHOCK**

**Submitting Attorneys:**

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**▲ COURT USE ONLY ▲**

Case Number: 09 CV 95

Div.: Ctrm.:

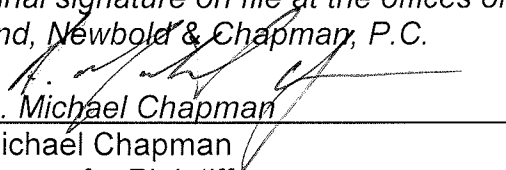
**NOTICE OF STATUS CONFERENCE and TRIAL SETTING**

**NOTICE IS HEREBY GIVEN** that the undersigned counsel for plaintiff Colorado's Timber Ridge Homeowners Association will appear before Judge Lyman on the **30<sup>th</sup> day of August, 2010 at 10:00 a.m.**, for the purpose of a status conference with the Court to re-set this matter for trial and to re-establish pre-trial deadlines as a result of the Order entered by the United States Bankruptcy Court on July 15, 2010 and letter of remand to this Court dated July 30, 2010.

All parties are approved to appear by telephone by calling 866.730.7514, **the Court should use the Moderator Pin 626189#** and **the attorneys should use the Participant Pin 256403#** on the above date and time.

RESPECTFULLY SUBMITTED this 20<sup>th</sup> day of August, 2010.

SHAND, NEWBOLD & CHAPMAN, P.C.  
*Original signature on file at the offices of  
Shand, Newbold & Chapman, P.C.*

  
/s/ A. Michael Chapman

A. Michael Chapman  
*Attorneys for Plaintiff*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20<sup>th</sup> day of August 2010 a true and correct copy of the foregoing document was served, addressed as follows:

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*Via LexisNexis File and Serve*

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*Via U.S. Mail*

*Attorneys for defendant Walter Joseph Machock*

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Jean Taulman  
325 Santistevan Lane  
Taos, NM 87571  
*Pro Se*

*Via U.S. Mail*

*Original signature on file at the offices of Shand,  
Newbold & Chapman, P.C.*



/s/ Sarah Taylor

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Sarah Taylor

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Div.: Ctrm.:

**SETTING ORDER**

A trial in this matter will be held on the \_\_\_\_\_ day of  
\_\_\_\_\_, 2010, at \_\_\_\_\_ a.m. before this Court.

IT IS FURTHER ORDERED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The time allowed for the trial is: \_\_\_\_\_ Days.

DATED: \_\_\_\_\_

\_\_\_\_\_  
JUDGE LYMAN